



## Step 1 My Information (please print clearly)

<small>Mr./Mrs./Ms./Miss</small>	First Name	Last Name		
Home Address		City	State	Zip Code
Employer		Work Phone		
Personal Email Address		Personal Phone		

Why do we need your personal email address? We want to say thank you. We want to report back to you. We won't sell your information. And, it helps us stay in touch while saving money...which means more money to improve lives.

## Step 2 How I Prefer to Invest (select one investment option)

<input type="checkbox"/> <b>Payroll Deduction</b> a. Please indicate how often you are paid: <input type="checkbox"/> Weekly (52) <input type="checkbox"/> Bi-weekly (26) <input type="checkbox"/> Semi-Monthly (24) <input type="checkbox"/> Other: _____ b. I want to contribute the following amount each pay period: <input type="checkbox"/> \$50 <input type="checkbox"/> \$25 <input type="checkbox"/> \$10 <input type="checkbox"/> \$5 <input type="checkbox"/> Other: \$ _____	<input type="checkbox"/> <b>One Time Investment</b> Cash \$ _____ OR Check \$ _____ Check # _____ Check Date _____ Make check payable to: United Way of Hancock County
<input type="checkbox"/> <b>Credit Card:</b> In our effort to prevent credit card fraud, if you wish to make a pledge using your credit card, please go to our secure website at <a href="http://LiveUnitedHancockCounty.org">LiveUnitedHancockCounty.org</a> or call our office at 419-423-1432.	<input type="checkbox"/> <b>Invoice Me</b> Total Pledge \$ _____ Paid Now \$ _____ Amount Due \$ _____ <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other (specify) _____
<input type="checkbox"/> <b>Bank Deduction/Stocks/Securities:</b> Contact our office at 419-423-1432 to process these types of contributions.	<b>Gaslight Society Levels:</b> Tocqueville    \$10,000 and up Platinum        \$5,000 to \$9,999 Diamond         \$2,500 to \$4,999 Gold                \$1,250 to \$2,499 Silver              \$ 750 to \$1,249

## Step 3 My annual investment total:

My total annual investment is \$ \_\_\_\_\_.

(If your total annual gift is \$750 or more, alone or combined with a spouse/ partner, please fill in the Gaslight Society information in step 4.)

## Step 4 Gaslight Society

An investment of \$750 or more per household qualifies the donor(s) as a Gaslight Society Member with recognition in the annual Gaslight Society directory. (Check all information that applies.)

Combine my donation with my partner/spouse.  
 Spouse/Partner Name: \_\_\_\_\_ Employer: \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Publish my/our name as follows: \_\_\_\_\_

I prefer that my name not be published in the Gaslight Society Member directory.

Check here if you are retiring in 2018.

## Step 5 We would like to celebrate you. Please provide your birthdate (optional):

Month	Day	Year
-------	-----	------

Thank you for supporting  
our community!

## Step 6 Please sign and date here.

Signature	Date
-----------	------

## 2017 Funded Programs

Thank you! These are the programs funded by your investment in United Way of Hancock County. Because of your generosity, we are measurably improving lives in our community. That's what it means to LIVE UNITED.

### Impact Areas:

Health	Improve people's health
Education	Help children & youth achieve potential
Financial Stability	Promote financial stability & independence
Halt Hunger Initiative	Promote food security

### Partners and Programs:

#### **American Red Cross of Hancock County**

Service to Armed Forces/Communications  
Disaster Services

#### **Boy Scouts of America, Black Swamp Area Council**

Boy Scouting  
Explorers  
Lions Pilot Kindergarten Program  
Boys in Need

#### **Camp Fire Northwest Ohio**

Thrive

#### **Cancer Patient Services**

Patient Direct Services

#### **CASA/GAL of Hancock County**

Advocate Recruiting Training & Support

#### **Center for Safe & Healthy Children**

Safe and Healthy Children

#### **Century Health**

Peer to Peer

#### **Challenged Champions Equestrian Center**

Therapeutic Riding Program

#### **Children's Mentoring Connection of Hancock County**

Mentoring At-Risk Youth

#### **Dental Center of Northwest Ohio**

Dental Clinic

#### **Family Resource Center of Northwest Ohio**

Bright Beginnings  
Community Prevention  
HAPPY/Youth Development

#### **Findlay Family YMCA**

YMCA Open Doors Membership Program  
YMCA Child Care

#### **Findlay Hope House for the Homeless**

Independence Program  
Hope House Shelter  
Getting Ahead

#### **Girl Scouts of Western Ohio**

Girl Scout Leadership Experience

#### **Halt Hunger Initiative**

YMCA Feed-A-Child  
Community Gardens of Hancock County

#### **Hancock County Saves**

Hancock County Saves

#### **HHWP Community Action Commission**

Hancock Area Transportation Services

#### **Kidney Foundation of Northwest Ohio**

Patient Direct Services/Education

#### **Open Arms Domestic Violence & Rape Crisis Services**

Adult Victim Services  
Child Victim Services  
Violence Recovery Program

#### **Salvation Army**

Comprehensive Emergency Assistance

#### **United Way of Hancock County Programs**

Prekindergarten Scholarship Program  
2-1-1 Information and Referral Call Center  
Leader in Me